# CITY OF HUNTINGTON PARK

# **City Council**

Regular Meeting Agenda Tuesday, July 5, 2016

6:00 p.m. City Hall Council Chambers 6550 Miles Avenue, Huntington Park, CA 90255

> Graciela Ortiz Mayor

Marilyn Sanabria Vice Mayor Jhonny Pineda Council Member



Karina Macias Council Member Valentin Palos Amezquita
Council Member

All agenda items and reports are available for review in the City Clerk's Office and <a href="www.hpca.gov">www.hpca.gov</a>. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

**PLEASE NOTE--**The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

# **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk <u>prior to the start of Public Comment</u>.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may <u>not</u> be shared with other speakers and may <u>not</u> accumulate from one period of public comment to another or from one meeting to another. This is the only opportunity for public input except for scheduled public hearing items.

All comments or queries shall be addressed to the Council as a body and <u>not</u> to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

# **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

# **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at <a href="www.hpca.gov">www.hpca.gov</a>. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

# **CALL TO ORDER**

### **ROLL CALL**

Mayor Graciela Ortiz Vice Mayor Marilyn Sanabria Council Member Valentin Palos Amezquita Council Member Karina Macias Council Member Jhonny Pineda

# **INVOCATION**

### PLEDGE OF ALLEGIANCE

# PRESENTATIONS AND ANNOUNCEMENTS

Presentation by PD – K9 "Kilo" Meet and Greet

#### **PUBLIC COMMENT**

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this regular meeting agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may <u>not</u> be shared with other speakers and may <u>not</u> accumulate from one period of public comment to another or from one meeting to another.

# STAFF RESPONSE

#### RECESS TO CLOSED SESSION

### **CLOSED SESSION**

- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Government Code Section 54956.9 (d)(1)
   H.P. Automotive and Tow, Inc. v. City of Huntington Park, et al. L.A.S.C No. BC 621187
- CONFERENCE WITH LABOR NEGOTIATOR
   (Government Code Section 54957.6(a)) Regarding Represented Employees
   City's Designated Representative(s) for Negotiations: Edgar Cisneros, City
   Manager
   Employee Organization: Police Officers Association (POA)

RECONVENE TO OPEN SESSION

#### **CLOSED SESSION ANNOUNCEMENT**

# **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### OFFICE OF THE CITY CLERK

- 1. Approve Minute(s) of the following City Council Meeting(s):
  - 1-1 Regular City Council Meeting held Tuesday, June 21, 2016; and

#### **FINANCE**

2. Approve Accounts Payable and Payroll Warrants dated July 5, 2016

### **END OF CONSENT CALENDAR**

# **REGULAR AGENDA**

#### OFFICE OF THE CITY CLERK

3. Approve Contract Services Agreement with Joel Gordillo for Media Technician Services

# RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- Approve contract services agreement with Joel Gordillo for media technician services; and
- 2. Authorize the City Manager to execute the agreement.
- 4. Designation of Voting Delegate and Alternates for the League of California Cities Annual Conference, October 5-7, 2016, Long Beach, California
  - 1. Appoint a voting delegate and two (2) alternates to represent the City at the 2016 League of California Cities Annual Conference business meeting.

#### COMMUNITY DEVELOPMENT

- 5. Discussion of Huntington Plaza Apartments (formerly known as Rugby Plaza Senior Housing) Development
  - DISCUSSION ONLY -

# **REGULAR AGENDA (Continued)**

# PARKS AND RECREATION

6. Authorization to Appropriate Funds within the Arts and Public Places Budget to the Supplies & Expense Account

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- Approve the request to increase the Appropriation of \$30,000 from the Art In Public Places account #232-0000-101.10-00 to the Supplies & Expense account, #232-6010-419.61-20 in the FY 2016-2017 Budget for City Hall Holiday Tree Decorations and Pacific Boulevard Christmas Decoration set up/tear down; and
- 2. Authorize the Finance Department to make the appropriate modification to the Budget.

#### **POLICE**

7. Approve Resolution Establishing a Police Department Records Retention Schedule (Policy) for the Retention and Disposition of Records

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

 Adopt Resolution No. 2016-28, Establishing a Police Department Records Retention Schedule (Policy), Authorizing the Retention and Disposition of Records Pursuant to the California State Archives Records Retention Guidelines.

#### **PUBLIC WORKS**

8. Approve Ratification of Expenditures and Appropriations for FY 15/16

#### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Ratification of appropriation of \$183,065 into account 220-0250-431.56-43 for FY 2015-16 for fixed route transit service due to increases to level of service;
- Ratification of appropriation of \$14,207 into account 111-8027-431.56-59 for FY 2015-16 for recycling and trash compliance reporting services; and
- 3. Ratification of appropriation of \$37,515 into account 220-8070-431-56.41 for FY 2015-16 for graffiti removal services due to contract expiration and continued month-to-month interim service

# **END OF REGULAR AGENDA**

# **DEPARTMENTAL REPORTS** (Information only)

### WRITTEN COMMUNICATIONS

# **COUNCIL COMMUNICATIONS**

**Council Member Valentin Palos Amezquita** 

**Council Member Karina Macias** 

**Council Member Jhonny Pineda** 

Vice Mayor Marilyn Sanabria

**Mayor Graciela Ortiz** 

# **ADJOURNMENT**

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, July 19, 2016, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted within 72 hours at City of Huntington Park City Hall and made available at <a href="https://www.hpca.gov">www.hpca.gov</a> on the 30<sup>th</sup> of Jûne 2016. 

### Jûne 2016.

Donna G. Schwartz, CMC, City Clerk